

RESOLUTION No. 2008-125-812

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, RATIFYING COUNCILMAN AARON CAMPBELL'S APPOINTMENT OF, CAROL E. RICHARDSON AND RAMONA EXUM, TO THE CITY OF MIAMI GARDENS COMMISSION FOR WOMEN: FOR A TERM OF TWO (2) AND THREE (3) YEARS, RESPECTIVELY; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City has established a Commission for Women ("Commission") to serve in an advisory capacity by making studies, reports and recommendations to the City Council and to the City Manager, in respect to all matters pertaining to the status of all women in Miami Gardens, and

WHEREAS, the Mayor and each member of the City Council is to appoint two members to the Commission for two (2) and three (3) year terms respectively, and

WHEREAS, Councilman Aaron Campbell has appointed, Carol E. Richardson and Ramona Exum to the Commission for a term of two (2) and three (3) years, respectively, and

WHEREAS, it is appropriate for the City Council to ratify Councilman Campbell's appointments,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AS FOLLOWS:

Section 1. ADOPTION OF REPRESENTATIONS: The foregoing Whereas paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

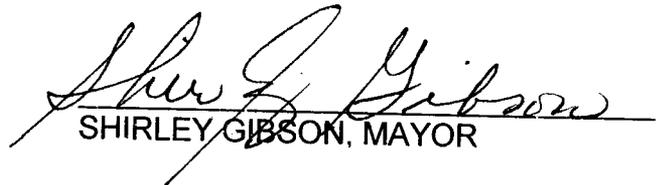
Section 2. APPOINTMENT: The City Council of the City of Miami Gardens hereby ratifies Councilman Aaron Campbell's appointment of Carol E. Richardson and

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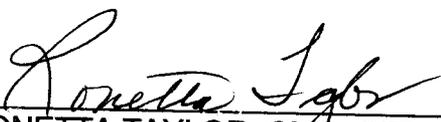
Ramona Exum to the Commission for a term of two (2) and three (3) years, respectively.

Section 3. EFFECTIVE DATE: This Resolution shall take effect immediately upon its final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS AT ITS REGULAR MEETING HELD ON June 25, 2008.

  
SHIRLEY GIBSON, MAYOR

ATTEST.

  
RONETTA TAYLOR, CMC, CITY CLERK

PREPARED BY: SONJA KNIGHTON DICKENS, ESQ.  
City Attorney

SPONSORED BY: COUNCILMAN AARON CAMPBELL

MOVED BY: Councilman Gilbert  
SECOND BY: Councilman Bratton

**VOTE: 7-0**

Mayor Shirley Gibson	<u>X</u> (Yes)	___ (No)
Vice Mayor Barbara Watson	<u>X</u> (Yes)	___ (No)
Councilman Melvin L. Bratton	<u>X</u> (Yes)	___ (No)
Councilman Oliver Gilbert, III	<u>X</u> (Yes)	___ (No)
Councilman Aaron Campbell	<u>X</u> (Yes)	___ (No)
Councilwoman Sharon Pritchett	<u>X</u> (Yes)	___ (No)
Councilman André Williams	<u>X</u> (Yes)	___ (No)

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# City of Miami Gardens

1515 NW 167<sup>th</sup> Street  
Bldg. 5, suite 200  
Miami Gardens, Florida 33169



Mayor Shirley Gibson  
Vice Mayor Barbara Watson  
Councilman Melvin L. Bratton  
Councilman Aaron Campbell Jr.  
Councilman Oliver Gilbert III  
Councilwoman Sharon Pritchett  
Councilman André Williams

## Agenda Cover Page

Date: June 25, 2008

Fiscal Impact: No  Yes

(If yes, explain in Staff Summary)

Funding Source:

Contract/P.O. Requirement: Yes  No

Sponsor Name/Department:

**Councilman Aaron Campbell Jr.**

Public hearing

Ordinance

1st Reading

Advertising requirement: Yes  No

RFP/RFQ # \_\_\_\_\_

Quasi-Judicial

Resolution

2nd Reading

Yes  No

Yes  No

### **Title**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, RATIFYING COUNCILMAN AARON CAMPBELL'S APPOINTMENT OF, CAROL E. RICHARDSON AND RAMONA EXUM, TO THE CITY OF MIAMI GARDENS COMMISSION FOR WOMEN; FOR A TERM OF TWO (2) AND THREE (3) YEARS, RESPECTIVELY; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

### **Staff Summary**

In accordance with the establishment of the Commission for Women committee, Councilman Aaron Campbell Jr., hereby submits his appointees for membership in accordance with the Ordinance 2008-10-146, Section 2 (c). For a period of two (2) years, the committee will recognize Carol E. Richardson and for period of (3) years, the committee will recognize Ramona Exum. Members will conduct studies reports and present recommendations to the Council, City Manager and his or her administration, and the community.

### **Recommendation**

Ratify Councilman Campbell's appointments as submitted.

2 YR TERM



### CITY OF MIAMI GARDENS BOARD/COMMITTEE APPLICATION

1515 NW 167<sup>th</sup> Street, Bldg. 5, Suite 200  
Miami Gardens, FL 33169

Phone No. 305-622-8000  
Fax No. 305-622-8322

1. Name: CARD E. RICHARDSON
2. Home Address: 1710 N.W. 191st. Miami Gardens FL 33056  
(Please print)
3. Business Address: \_\_\_\_\_
4. Home Phone No. 305-620-5643 Business Phone No. Cell 305-546-0471  
Fax No. \_\_\_\_\_
5. E-mail Address: \_\_\_\_\_
6. Education Background:
  - a. High School
  - b. Vocational School
  - c. College  Jacksonville Theological Seminary
7. Community Services: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Are you a registered voter? Yes  No
9. Are you a resident of the City? Yes  No
10. Do you have a business in the City? Yes  No
11. Ethnic Origin?  
White Non-Hispanic  African American  Hispanic American  Other

12. I am interested in serving on the following board(s)/committee(s):  
Commission On Women  
First choice Second choice  
Third choice Fourth choice

Signature Carol E. Richardson Date June 9, 2008  
Applicant

THIS APPLICATION WILL REMAIN ON FILE FOR ONE YEAR

Campbell

3 years



### CITY OF MIAMI GARDENS BOARD/COMMITTEE APPLICATION

1515 NW 167<sup>th</sup> Street, Bldg. 5, Suite 200  
Miami Gardens, FL 33169

Phone No. 305-622-8000  
Fax No. 305-622-8322

1. Name: RAMONA EXUM
2. Home Address: 2766 N.W. 196<sup>th</sup> Terr. Mia. Gdns, Fl 33056 (Please print)
3. Business Address: N/A
4. Home Phone No. 305 625-2961 Business Phone No. N/A
5. E-mail Address: EXUM612@AOL.COM Fax No. \_\_\_\_\_
6. Education Background:
  - a. High School X
  - b. Vocational School \_\_\_\_\_
  - c. College 2 1/2 Miami Dade Comm. / FIU
7. Community Service:
 

President / Vice President Leslie Est. HOA 7  
MLK + Community Day Volunteer (Miami Gardens)  
Neighborhood Housing Service Board Member  
Myrtle Grove Presbyterian Church's Community Health Fair volunteer.
8. Are you a registered voter? Yes X No \_\_\_\_\_
9. Are you a resident of the City? Yes X No \_\_\_\_\_
10. Do you have a business in the City? Yes \_\_\_\_\_ No X
11. Ethnic Origin?  
White Non-Hispanic \_\_\_\_\_ African American X Hispanic American \_\_\_\_\_ Other \_\_\_\_\_
12. I am interested in serving on the following board(s)/committee(s):  
COMMISSION ON WOMEN  
 First choice \_\_\_\_\_ Second choice \_\_\_\_\_  
 Third choice \_\_\_\_\_ Fourth choice \_\_\_\_\_

Signature Ramona Exum  
Applicant

Date \_\_\_\_\_

THIS APPLICATION WILL REMAIN ON FILE FOR ONE YEAR

Campbell