RESOLUTION No. 2008-104-791

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, RATIFYING MAYOR SHIRLEY GIBSON'S APPOINTMENT OF BEAU PARRILLO, TO THE CITY OF MIAMI GARDENS CITIZENS ADVISORY COMMITTEE, FOR A FOUR (4) YEAR TERM, RESPECTIVELY; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City has established a Citizens Advisory Committee ("CAC") to among other things, serve as a liaison between the city and the public as it relates to issues of great public importance involving the Police Department, and to dispense accurate information regarding issues of great public importance involving the Police Department, and

WHEREAS, the Mayor and each member of the City Council is to appoint three members to the CAC for two (2), three (3) and four (4) year terms respectively, and

WHEREAS, Mayor Gibson has appointed, Beau Parillo, a business owner, to the CAC for a term of four (4) years, and

WHEREAS, it is appropriate for the City Council to ratify Mayor Shirley Gibson's appointment,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AS FOLLOWS:

Section 1. ADOPTION OF REPRESENTATIONS: The foregoing Whereas paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. APPOINTMENT: The City Council of the City of Miami Gardens hereby ratifies Mayor Shirley Gibson's appointment of Beau Parillo, a business owner, to the CAC for a term of four (4) years.

Section 3. EFFECTIVE DATE: This Resolution shall take effect immediately upon its final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS AT ITS REGULAR MEETING HELD ON MAY 28, 2008.

SHIRLEY GIBSON, MAYOR

ATTEST:

RONETTA TAYLOR, CMC, CITY CLERK

PREPARED BY: SONJA KNIGHTON DICKENS, ESQ.
City Attorney

SPONSORED BY: MAYOR SHIRLEY GIBSON

MOVED BY: Councilman Gilbert
SECONDED BY: Councilman Bratton

**VOTE:** 7-0

| | | |
|---|---|---|
| Mayor Shirley Gibson | X (Yes) | ___(No) |
| Vice Mayor Barbara Watson | X (Yes) | ___(No) |
| Councilman Melvin L. Bratton | X (Yes) | ___(No) |
| Councilman Oliver Gilbert, III | X (Yes) | ___(No) |
| Councilman Aaron Campbell Jr. | X (Yes) | ___(No) |
| Councilwoman Sharon Pritchett | X (Yes) | ___(No) |
| Councilman André Williams | X (Yes) | ___(No) |

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**May 28, 2008 City Council Meeting**
**Addition**

# City of Miami Gardens

1515 NW 167th Street
Bldg. 5, Suite 200
Miami Gardens, Florida 33169

Mayor Shirley Gibson
Vice Mayor Barbara Watson
Councilman Melvin L. Bratton
Councilman Aaron Campbell Jr.
Councilman Oliver Gilbert III
Councilwoman Sharon Pritchett
Councilman André Williams

**Agenda Cover Page**

Date: May 23, 2008
Fiscal Impact: No X ☐ Yes ☐
(If yes, explain in Staff Summary)
Funding Source:
Contract/P.O. Requirement: Yes ☐ No☐
Sponsor Name/Department:
**Mayor Shirley Gibson**

Public hearing ☐ Quasi-Judicial ☐
Ordinance ☐ Resolution X ☐
1st Reading ☐ 2nd Reading ☐
Advertising requirement: Yes ☐ No ☐
RFP/RFQ #_____ Yes ☐ No ☐

**Title**

Parrillo

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**Staff Summary**

In accordance with the establishment of the Citizens Advisory Committee (CAC), Mayor Shirley Gibson hereby submits her appointee for membership in accordance with the Ordinance 2008-11-147, Section 2 (a)(b)(c). For a period of four (4) years, the committee will recognize Beau Parrillo as appointee of Mayor Gibson.

This appointed member will adhere to the duties and powers of the Advisory Committee as outlined in the Ordinance.

**Recommendation**

Ratify Mayor Gibson's appointment as submitted.

# CITY OF MIAMI GARDENS BOARD/COMMITTEE APPLICATION

*1515 NW 167th Street, Bldg. 5, Suite 200*
*Miami Gardens, FL 33169*

*Phone No. 305-622-8000*
*Fax No. 305-622-8001*

1. **Name:** Beau Parrillo
(Please print)
2. **Home Address:** 537 Palm Dr. Hallandale Fl. 33009
3. **Business Address:** 1313 NW 167th St Miami Gardens
4. **Home Phone No.** 954-454-0174 **Business Phone No.** 305. 940-2224
**Fax No.** 305. 521-0053
5. **E-mail Address:** Bparrillo@vaig.net
6. **Education Background:**
   a. High School ___
   b. Vocational School ___
   c. College ✓
7. **Community Service:** largest fund raiser for St. Jude raised over 30,000 in one Day on the Board Boys and Girls Club, on Board Italian Sports of Fame, UAIC Board, IL State Police Prevention from 02- to present Appt. by the Governor, Auto task Force
8. **Are you a registered voter?** Yes ✓ No ___
9. **Are you a resident of the City?** Yes ___ No ✓
10. **Do you have a business in the City?** Yes ✓ No ___
11. **Ethnic Origin?**
White Non-Hispanic ✓ African American ___ Hispanic American ___ Other ___
12. **I am interested in serving on the following board(s)/committee(s):**

First choice ___ Second choice ___

Third choice ___ Fourth choice ___

**Signature** Beau Parrillo **Date** 5/21/08
**Applicant**

**THIS APPLICATION WILL REMAIN ON FILE FOR ONE YEAR**

Prepared by the City Clerk s Office