



# CITY OF MIAMI GARDENS CITY COUNCIL MEETING AFTER ACTION SUMMARY

**Meeting Date: June 28, 2006**  
1515 NW 167<sup>th</sup> St., Bldg. 5, Suite 200  
Miami Gardens, Florida 33169  
Next Regular Meeting Date: July 12, 2006  
Phone: (305) 622-8000 Fax: (305) 622-8001  
Website: www.miamigardens-fl.gov  
**Time: 7:00 p.m.**

Mayor Shirley Gibson  
Vice Mayor Oscar Braynon II  
Councilman Melvin L. Bratton  
Councilman Aaron Campbell Jr.  
Councilman Ulysses Harvard  
Councilwoman Sharon Pritchett  
Councilwoman Barbara Watson  
City Manager Danny O. Crew  
City Attorney Sonja K. Dickens, Esq.  
City Clerk Ronetta Taylor, CMC

**(A) CALL TO ORDER/ROLL CALL.** *Meeting called to order by Mayor Gibson at 7:03 p.m., in the City Council Chambers, 1515 NW 167<sup>th</sup> Street, Building 5, Suite 200, Miami Gardens, Florida.*

*The following members of the City Council were present: Mayor Shirley Gibson, Vice Mayor Oscar Braynon II, and Council members Aaron Campbell Jr., Barbara Watson, Melvin L. Bratton, Ulysses Harvard and Sharon Pritchett.*

*Also in attendance were: City Manager Dr. Danny O. Crew, City Attorney Sonja K. Dickens, and Administrative Assistant Mercedia Williams, sitting in for City Clerk Ronetta Taylor who was attending a Clerk's Conference.*

**(B) INVOCATION.** *Dr. Lester Brown.*

**(C) PLEDGE OF ALLEGIANCE.** *Recited in unison.*

**(D) APPROVAL OF MINUTES - Regular City Council Meeting – May 24, 2006**  
*Motion offered by Vice Mayor Braynon, seconded by Councilman Harvard to approve the minutes as presented. This motion passed and carried by a 7-0 vote.*

**(E) ORDER OF BUSINESS (Items shall be pulled from the Consent Agenda at this time):**  
*Agenda amended to add two new items under presentations: 1) Introduction of Summer Youth and 2) FY2005 Audit Report. Motion offered by Vice Mayor Braynon, seconded by Councilwoman Watson to amend the official agenda with the necessary amendments. The official agenda was amended by a 7-0 vote.*

*Item J-1 was pulled from the Consent Agenda by Councilwoman Pritchett.  
Item J-2 was pulled from the Consent Agenda by Mayor Gibson.*

**(F) SPECIAL PRESENTATIONS (5 minutes each)**

- F-1) YOLANDA CASH JACKSON – 2006 LEGISLATIVE UPDATE
- F-2) MIAMI-DADE POLICE DEPARTMENT INTERGOVERNMENTAL BUREAU
- F-3) CERTIFICATE OF COMPLETION – INSTITUTE FOR ELECTED MUNICIPAL OFFICIALS
- F-4) BRAIN SCRIMMAGE OF SOUTH FLORIDA, INC. - MANHOOD YOUTH DEVELOPMENT CAMP
- F-5) INTRODUCTION OF SUMMER YOUTH.
- F-6) FY 2005 AUDIT REPORT.

**(G) PUBLIC COMMENTS**

**(H) ORDINANCE(S) FOR FIRST READING**

- H-1) **AN ORDINANCE OF THE CITY OF MIAMI GARDENS, FLORIDA CREATING A YOUTH COUNCIL; PROVIDING FOR QUALIFICATIONS AND PROCEDURES; PROVIDING FOR AN ELECTION PROCESS; PROVIDING FOR A TERM; PROVIDING FOR PARENTAL CONSENT; PROVIDING FOR ADOPTION OF REPRESENTATIONS; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR INCLUSION IN CODE; PROVIDING AN EFFECTIVE DATE. (SPONSORED BY COUNCILWOMAN WATSON)**

**ACTION:** *Motion offered by Councilwoman Watson, seconded by Councilman Bratton to approve this item on first reading (as amended). This motion passed and carried by a 7-0 vote.*

**(I) ORDINANCE(S) FOR SECOND READING "PUBLIC HEARINGS."**

**ORDINANCE NO. 2006-13-94**

- I-1) **AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, DELETING SECTION 4, OF ORDINANCE NO. 2005-15-53, RELATING TO CAMPAIGN**

**CONTRIBUTIONS OR EXPENDITURES BY NATIONAL OR STATE BANKS, CORPORATIONS OR UNINCORPORATED ASSOCIATIONS; PROVIDING FOR ADOPTION OF REPRESENTATIONS; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR INCLUSION IN CODE; PROVIDING AN EFFECTIVE DATE. (SPONSORED BY COUNCILMAN HARVARD) (1<sup>st</sup> Reading – June 14, 2006)**

**ACTION:** *Motion offered by Councilman Harvard, seconded by Councilman Bratton to adopt this ordinance. This motion passed and carried by a 7-0 vote.*

**(J) CONSENT AGENDA/RESOLUTION(S)**

J-1) **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, DETERMINING CERTAIN ITEMS AS SHOWN ON EXHIBIT "A" TO BE SURPLUS; PROVIDING FOR THE CITY MANAGER TO ARRANGE FOR A PUBLIC AUCTION OF SAID PROPERTY; PROVIDING FOR INSTRUCTIONS TO THE FINANCE DIRECTOR; PROVIDING FOR INSTRUCTIONS TO THE CITY MANAGER; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE. (SPONSORED BY THE CITY MANAGER)**

J-2) **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, RENAMING A PORTION OF NORTHWEST 187<sup>TH</sup> STREET BETWEEN 32<sup>ND</sup> AVENUE AND 36<sup>TH</sup> AVENUE TO JEFFREY LAMAR JOHNSON, JR. STREET; PROVIDING FOR DIRECTIONS TO THE DIRECTOR OF PUBLIC WORKS; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE. (SPONSORED BY COUNCILWOMAN WATSON AND COUNCILMAN BRATTON)**

**(K) RESOLUTION(S)**

**RESOLUTION NO. 2006-65-411**

~~J-4~~ **K-1) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, DETERMINING CERTAIN ITEMS AS SHOWN ON EXHIBIT "A" TO BE SURPLUS; PROVIDING FOR THE CITY MANAGER TO ARRANGE FOR A PUBLIC AUCTION OF SAID PROPERTY; PROVIDING FOR INSTRUCTIONS TO THE FINANCE DIRECTOR; PROVIDING FOR INSTRUCTIONS TO THE CITY MANAGER; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE. (SPONSORED BY THE CITY MANAGER)**

**ACTION:** *Motion offered by Councilwoman Pritchett, seconded by Councilman Harvard to approve this item. Motion passed and carried by a 7-0 vote.*

**RESOLUTION NO. 2006-66-412**

**J-2K-2) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, RENAMING A PORTION OF NORTHWEST 187<sup>TH</sup> STREET BETWEEN 32<sup>ND</sup> AVENUE AND 36<sup>TH</sup> AVENUE TO JEFFREY LAMAR JOHNSON, JR. STREET; PROVIDING FOR DIRECTIONS TO THE DIRECTOR OF PUBLIC WORKS; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE. (SPONSORED BY COUNCILWOMAN WATSON AND COUNCILMAN BRATTON)**

**ACTION:** *Motion offered by Councilman Bratton, seconded by Vice Mayor Braynon to approve this item (as amended). Motion passed and carried by a 7-0 vote.*

**(L) REPORTS OF CITY MANAGER AND CITY ATTORNEY.**

1. City Manager's Report

**(M) REPORTS OF MAYOR AND COUNCIL MEMBERS.**

**(N) WRITTEN REQUESTS, PETITIONS & OTHER WRITTEN COMMUNICATIONS FROM THE PUBLIC.**

**(o) ADJOURNMENT. *Meeting adjourned at 9:17 p.m.***