

RESOLUTION No. 2009-221-1167

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, CONFIRMING COUNCILWOMAN SHARON PRITCHETT'S APPOINTMENT OF NATHANIEL G. MILLER TO THE PARKS AND RECREATION ADVISORY COMMITTEE FOR A ONE (1) YEAR TERM; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council has created a Parks and Recreation Advisory Committee, and

WHEREAS, the Mayor and each member of the City Council have the right to appoint two members to the Committee for a one (1) year term, and

WHEREAS, Councilwoman Sharon Pritchett, has appointed Nathaniel G. Miller to the Parks and Recreation Advisory Committee for a one (1) year term, and

WHEREAS, it is appropriate for the City Council to confirm Councilwoman Pritchett's appointment of Nathaniel G. Miller,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AS FOLLOWS:

Section 1. ADOPTION OF REPRESENTATIONS: The foregoing Whereas paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. CONFIRMATION OF APPOINTMENT: The City Council of the City of Miami Gardens hereby confirms Councilwoman Sharon Pritchett's, appointment of Nathaniel G. Miller to the Parks and Recreation Advisory Committee for a one (1) year term.

Section 3. EFFECTIVE DATE: This Resolution shall take effect immediately upon its final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF MIAMI  
GARDENS AT ITS REGULAR MEETING HELD ON DECEMBER 9, 2009.

  
SHIRLEY GIBSON, MAYOR

ATTEST:

  
RONETTA TAYLOR, MMC, CITY CLERK

REVIEWED BY: SONJA K. DICKENS, ESQ.  
City Attorney

SPONSORED BY: COUNCILWOMAN SHARON PRITCHETT

MOVED BY: Vice Mayor Gilbert  
SECOND BY: Councilwoman Watson

**VOTE: 7-0**

Mayor Shirley Gibson	<u>X</u> (Yes)	___ (No)
Vice Mayor Oliver Gilbert, III	<u>X</u> (Yes)	___ (No)
Councilman Melvin L. Bratton	<u>X</u> (Yes)	___ (No)
Councilman Aaron Campbell	<u>X</u> (Yes)	___ (No)
Councilwoman Barbara Watson	<u>X</u> (Yes)	___ (No)
Councilwoman Sharon Pritchett	<u>X</u> (Yes)	___ (No)
Councilman André Williams	<u>X</u> (Yes)	___ (No)



## City of Miami Gardens Agenda Cover Memo

<b>Council Meeting Date:</b>	October 28, 2009		<b>Item Type:</b> <i>(Enter X in box)</i>	<b>Resolution</b>	<b>Ordinance</b>	<b>Other</b>	
				x			
<b>Fiscal Impact:</b> <i>(Enter X in box)</i>	Yes	No	<b>Ordinance Reading:</b> <i>(Enter X in box)</i>	<b>1<sup>st</sup> Reading</b>		<b>2<sup>nd</sup> Reading</b>	
		X		<b>Public Hearing:</b> <i>(Enter X in box)</i>	Yes	No	Yes
<b>Funding Source:</b>			<b>Advertising Requirement:</b> <i>(Enter X in box)</i>		<b>Yes</b>		<b>No</b>
						X	
<b>Contract/P.O. Required:</b> <i>(Enter X in box)</i>	Yes	No	<b>RFP/RFQ/Bid #:</b>				
		X					
<b>Sponsor Name</b>	<b>Councilwoman Sharon Pritchett</b>		<b>Department:</b>	<b>City Council</b>			

**Short Title:**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, CONFIRMING COUNCILWOMAN SHARON PRITCHETT'S APPOINTMENT OF NATHANIEL G. MILLER TO THE PARKS AND RECREATION ADVISORY COMMITTEE FOR A ONE (1) YEAR TERM; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

**Staff Summary:**

The attached resolution confirms Councilwoman Sharon Pritchett's appointment of Nathaniel G. Miller to the Parks and Recreation Advisory Committee for a one year term.

**Proposed Action:**

The City Council confirms the appointment of Nathaniel G. Miller to the Parks and Recreation Advisory Committee by Councilwoman Sharon Pritchett for a one (1) year term, ending December 9, 2010.

**Attachment:**

Committee Application

**ITEM J-17) CONSENT AGENDA  
RESOLUTION  
Councilwoman's appointment to  
the Parks and Rec Committee**



### CITY OF MIAMI GARDENS BOARD/COMMITTEE APPLICATION

1515 NW 167<sup>th</sup> Street, Bldg. 5, Suite 200  
Miami Gardens, FL 33169

Phone No. 305-622-8000  
Fax No. 305-622-8001

1. Position sought: PARKS and RECREATION Advisory Board
2. Name: NATHANIEL G MILLER  
(Please print)
3. Home Address: 3883 N.W. 207 ST. RD.
4. Business Address: \_\_\_\_\_
5. Employer (if self please state): \_\_\_\_\_

- a. Job Title: \_\_\_\_\_
- b. Nature of business: \_\_\_\_\_

6. Home Phone No. 305-625-5590 Business Phone No. 305-244-2528  
Fax No. \_\_\_\_\_

7. E-mail Address: \_\_\_\_\_

8. Education Background:

a. High School  
Name of School Miami Northwestern Dates of Attendance 1969 graduate

b. Vocational School  
Name of School \_\_\_\_\_ Dates of Attendance \_\_\_\_\_

c. College  
Name of College Miami-Dade Dates of attendance 1974

Degree obtained if any Associate Degree Radio Television Broadcasting

Please provide a copy of your Resume or CV along with this Application.

9. Community Service (attach additional sheets if necessary):  
PRESIDENT Board of Directors Vista Verde Townhome Association and Miami Northwestern Alumni Association  
CHAIRMAN OF THE TRUSTEE Board ST. MATTHEWS Missionary Baptist Church.

10. Please state your qualifications for position sought (attach additional sheets if necessary):  
Was on PARKS and RECREATION Advisory Board - 2006-2007

11. Are you aware of any potential or real conflicts of interest that would prevent you from serving on a City board or committee? If so, please state the nature of the real or potential conflict:

No

12. Are you employed by the City? Yes \_\_\_ No

13. Are you employed by the Mayor or any of the Council members in their private capacities?

14. Are you a resident of the City? Yes  No \_\_\_

15. Do you own a business in the City? Yes \_\_\_ No

If yes, please state the name of the business: \_\_\_  
Is this business a vendor with the City Yes \_\_\_ No \_\_\_

16. Do you operate a business in the City? Yes \_\_\_ No

If yes, please state the name of the business: \_\_\_  
Is this business a vendor with the City Yes \_\_\_ No \_\_\_

17. Ethnic Origin:  
White Non-Hispanic \_\_\_ African American  Hispanic American \_\_\_ Other \_\_\_

18. If there are no vacancies for the board or committee position sought, I would also be interested in serving on the following board(s)/committee(s):

Second choice \_\_\_\_\_ Third choice \_\_\_\_\_  
Fourth choice \_\_\_\_\_ Fifth choice \_\_\_\_\_

I certify that the information contained in this Application is true and accurate.

Signature [Signature] Date \_\_\_\_\_  
Applicant

THIS APPLICATION WILL REMAIN ON FILE FOR ONE YEAR