

RESOLUTION No. 2008-232-920

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, CONFIRMING MAYOR SHIRLEY GIBSON'S APPOINTMENT OF ABDUL MUHSIN TO THE DR. MARTIN LUTHER KING, JR., HOLIDAY STEERING COMMITTEE; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council adopted Resolution No. 2004-2980, establishing a Dr. Martin Luther King, Jr., Holiday Steering Committee to organize events for an annual holiday celebration, and

WHEREAS, the Mayor and each member of the Council is permitted to nominate a member of the Committee, and

WHEREAS, Mayor Shirley Gibson would like to nominate Abdul Muhsin as her appointee to the Committee,

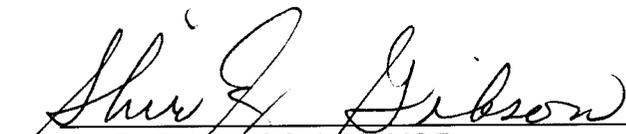
NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AS FOLLOWS:

Section 1. ADOPTION OF REPRESENTATIONS: The foregoing Whereas paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. CONFIRMATION OF APPOINTMENT: The City Council of the City of Miami Gardens hereby confirms Mayor Shirley Gibson's appointment of Abdul Muhsin to the Dr. Martin Luther King, Jr., Steering Committee.

Section 3. EFFECTIVE DATE: This Resolution shall take effect immediately upon its final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS AT ITS REGULAR MEETING HELD ON DECEMBER 10, 2008.


SHIRLEY GIBSON, MAYOR

ATTEST:


RONETTA TAYLOR, MMC, CITY CLERK

PREPARED BY: SONJA KNIGHTON DICKENS, ESQ.
City Attorney

SPONSORED BY: MAYOR SHIRLEY GIBSON

MOVED BY: Councilman Gilbert
SECONDED BY: Vice Mayor Watson

VOTE: 7-0

Mayor Shirley Gibson	<u> x </u> (Yes)	<u> </u> (No)
Vice Mayor Barbara Watson	<u> x </u> (Yes)	<u> </u> (No)
Councilman Melvin L. Bratton	<u> x </u> (Yes)	<u> </u> (No)
Councilman Aaron Campbell	<u> x </u> (Yes)	<u> </u> (No)
Councilman Oliver Gilbert, III	<u> x </u> (Yes)	<u> </u> (No)
Councilwoman Sharon Pritchett	<u> x </u> (Yes)	<u> </u> (No)
Councilman André Williams	<u> x </u> (Yes)	<u> </u> (No)

City of Miami Gardens

1515 NW 167th Street
Bldg. 5, Suite 200
Miami Gardens, Florida 33169



Mayor Shirley Gibson
Vice Mayor Barbara Watson
Councilman Melvin L. Bratton
Councilman Aaron Campbell Jr.
Councilman Oliver Gilbert III
Councilwoman Sharon Pritchett
Councilman André Williams

Agenda Cover Page

Meeting Date: December 10, 2008

Fiscal Impact: No X Yes

(If yes, explain in Staff Summary)

Funding Source:

Contract/P.O. Requirement: Yes No

Sponsor Name/Department:

Mayor Shirley Gibson

Public hearing

Ordinance

1st Reading

Advertising requirement: Yes No

RFP/RFQ # _____

Quasi-Judicial

Resolution X

2nd Reading

Yes No

Yes No

Title

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, CONFIRMING MAYOR SHIRLEY GIBSON'S APPOINTMENT OF CHARLES S. MOSLEY TO THE CHARTER REVIEW COMMISSION IN ACCORDANCE WITH SECTION 6.2 OF THE CITY OF MIAMI GARDENS' CHARTER; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

Staff Summary

In accordance with the establishment of the Charter Review Commission, Mayor Shirley Gibson hereby submits his appointee for membership in accordance with the City of Miami Gardens Charter, Article VI, and Section 6.2. Upon approval by the City Council the committee will recognize Charles S. Mosley, as an appointee of Mayor Gibson.

The appointed members of the Commission will determine whether or not an amendment or revision to the City's Charter is needed and will submit proposals, revisions and suggested amendments to the Council no later than July 1st, of the year following their appointment.

Recommendation

That the City Council approves Mayor Gibson's appointment of Charles S. Mosley to the Charter Review Commission.

ITEM J-3

Mayor Silber



CITY OF MIAMI GARDENS BOARD/COMMITTEE APPLICATION

1515 NW 167th Street, Bldg. 5, Suite 200
Miami Gardens, FL 33169

Phone No. 305-622-8000
Fax No. 305-622-8001

- 1. Position sought: Member of Charter Review Committee
2. Name: Mosley, Charles S.
3. Home Address: 1660 NW 195 St; MIAMI GARDENS, FL 33169
4. Business Address: 64 Perimeter Center East 10th Flr ATL, GA 30346
5. Employer (if self please state): Philips Healthcare
a. Job Title: Field Service Engineer
b. Nature of business: Sale & Service for diagnostic imaging Systems
6. Home Phone No. 305 624-5564 Business Phone No. 305 934-7522
7. E-mail Address: CMOSL@AOL.COM Fax No. 305 628-7423
8. Education Background: Black

a. High School
Name of School Park High School Dates of Attendance Aug 1964 - MAY 1968

b. Vocational School
Name of School Dates of Attendance

c. College
Name of College Community College of US Air Force Dates of attendance 1979-1982
Degree obtained if any ASSOC - Radio Technology
ASSOC - Instructor of Technology

Please provide a copy of your Resume or CV along with this Application.

- 9. Community Service (attach additional sheets if necessary):

- 10. Please state your qualifications for position sought (attach additional sheets if necessary)
I am a retired member of the US Air Force and those 20 plus years of experience have prepared me to work objectively and to be a team player while accomplishing a group objective.

11. Are you aware of any potential or real conflicts of interest that would prevent you from serving on a City board or committee? If so, please state the nature of the real or potential conflict:

NO

12. Are you employed by the City? Yes ___ No

13. Are you employed by the Mayor or any of the Council members in their private capacities?

14. Are you a resident of the City? Yes No ___

15. Do you own a business in the City? Yes ___ No

If yes, please state the name of the business: ___
Is this business a vendor with the City Yes ___ No ___

16. Do you operate a business in the City? Yes ___ No

If yes, please state the name of the business: ___
Is this business a vendor with the City Yes ___ No ___

17. Ethnic Origin:

White Non-Hispanic ___ African American Hispanic American ___ Other ___

18. If there are no vacancies for the board or committee position sought, I would also be interested in serving on the following board(s)/committee(s):

Second choice

Third choice

Fourth choice

Fifth choice

I certify that the information contained in this Application is true and accurate.

Signature Charles Mosley
Applicant

Date 12 NOV 2008

THIS APPLICATION WILL REMAIN ON FILE FOR ONE YEAR