

RESOLUTION No. 2008-220-908

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, CONFIRMING COUNCILMAN ANDRE WILLIAMS' APPOINTMENT OF FAISAL TAVERNIER TO THE DR. MARTIN LUTHER KING, JR., HOLIDAY STEERING COMMITTEE; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council adopted Resolution No. 2004-2980, establishing a Dr. Martin Luther King, Jr., Holiday Steering Committee to organize events for an annual holiday celebration, and

WHEREAS, the Mayor and each member of the Council is permitted to nominate a member of the Committee, and

WHEREAS, Councilman André Williams would like to nominate Faisal Tavernier as his appointee to the Committee,

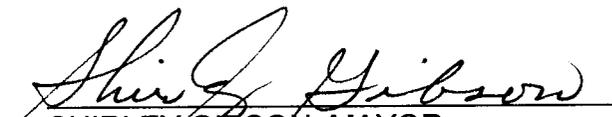
NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AS FOLLOWS:

Section 1. ADOPTION OF REPRESENTATIONS: The foregoing Whereas paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

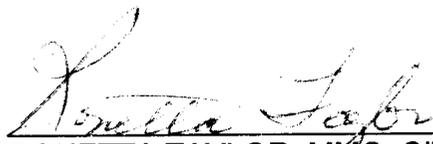
Section 2. CONFIRMATION OF APPOINTMENT: The City Council of the City of Miami Gardens hereby confirms Councilman André Williams' appointment of Faisal Tavernier to the Dr. Martin Luther King, Jr., Steering Committee.

Section 3. EFFECTIVE DATE: This Resolution shall take effect immediately upon its final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS AT ITS REGULAR MEETING HELD ON NOVEMBER 12, 2008.

  
SHIRLEY GIBSON, MAYOR

ATTEST:

  
RONETTA TAYLOR, MMC, CITY CLERK

PREPARED BY: SONJA KNIGHTON DICKENS, ESQ.  
City Attorney

SPONSORED BY: COUNCILMAN ANDRÉ WILLIAMS

MOVED BY: Vice Mayor Watson  
SECONDED BY: Councilman Gilbert

**VOTE: 5-0**

Mayor Shirley Gibson	<u> X </u> (Yes)	___ (No)
Vice Mayor Barbara Watson	<u> X </u> (Yes)	___ (No)
Councilman Melvin L. Bratton	___ (Yes)	___ (No) (out of town)
Councilman Aaron Campbell	<u> X </u> (Yes)	___ (No)
Councilman Oliver Gilbert, III	<u> X </u> (Yes)	___ (No)
Councilwoman Sharon Pritchett	___ (Yes)	___ (No) (out of town)
Councilman André Williams	<u> X </u> (Yes)	___ (No)

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# City of Miami Gardens

1515 NW 167<sup>th</sup> Street  
Bldg. 5, Suite 200  
Miami Gardens, Florida 33169



Mayor Shirley Gibson  
Vice Mayor Barbara Watson  
Councilman Melvin L. Bratton  
Councilman Aaron Campbell Jr.  
Councilman Oliver Gilbert III  
Councilwoman Sharon Pritchett  
Councilman André Williams

## Agenda Cover Page

Date: November 12, 2008

Fiscal Impact: No  Yes

(If yes, explain in Staff Summary)

Funding Source:

Contract/P.O. Requirement: Yes  No

Sponsor Name/Department:

**Councilman André Williams**

Public hearing

Ordinance

1st Reading

Advertising requirement: Yes  No

RFP/RFQ # \_\_\_\_\_ Yes  No

Quasi-Judicial

Resolution

2nd Reading

### **Title**

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### **Staff Summary**

In accordance with the establishment of the Martin Luther King Committee (MLK), Councilman André Williams hereby submits his appointees for membership in accordance with the Resolution No. 2004-29-80, Sections (1) and (2). Effective upon ratification, the committee will recognize Faisal Tavernier as an appointee of Councilman Williams.

These appointed members will adhere to duties and powers of the Advisory Committee as outlined in the Ordinance.

### **Recommendation**

Ratify Councilman Williams' appointment as submitted.



**CITY OF MIAMI GARDENS BOARD/COMMITTEE APPLICATION**

1515 NW 167<sup>th</sup> Street, Bldg. 5, Suite 200  
Miami Gardens, FL 33169

Phone No. 305-622-8000  
Fax No. 305-622-8001

- 1. Position sought: M.L.K. Committee
- 2. Name: Faisal X. Tavernier
- 3. Home Address: (Please print) 2750 NW 172 Terrace Miami Gardens, FL 33056
- 4. Business Address: 780 Fishermen St.
- 5. Employer (if self please state): URBAN AMERICA ENTERPRISES
  - a. Job Title: President
  - b. Nature of business: Media
- 6. Home Phone No. 305-992-4286 Business Phone No. \_\_\_\_\_  
Fax No. 305-621-7200
- 7. E-mail Address: faisalxt@gmail.com
- 8. Education Background:
  - a. High School  
Name of School American Sr. High Dates of Attendance 85-89
  - b. Vocational School  
Name of School \_\_\_\_\_ Dates of Attendance \_\_\_\_\_
  - c. College  
Name of College University of FL Dates of attendance 89-94  
Degree obtained if any Bachelor's of Arts

Please provide a copy of your Resume or CV along with this Application.

- 9. Community Service (attach additional sheets if necessary):  
Giant Steps Community Youth Development Project
- 10. Please state your qualifications for position sought (attach additional sheets if necessary):  
I have given years to studying the legacy of Dr. King and have organized a series of events in South Florida.

11. Are you aware of any potential or real conflicts of interest that would prevent you from serving on a City board or committee? If so, please state the nature of the real or potential conflict:

NO

12. Are you employed by the City? Yes \_\_\_ No X

13. Are you employed by the Mayor or any of the Council members in their private capacities? No

14. Are you a resident of the City? Yes X No \_\_\_

15. Do you own a business in the City? Yes X No \_\_\_

If yes, please state the name of the business: Urban America Enterprises

Is this business a vendor with the City Yes \_\_\_ No X

16. Do you operate a business in the City? Yes X No \_\_\_

If yes, please state the name of the business: Urban America Enterprises

Is this business a vendor with the City Yes \_\_\_ No X

17. Ethnic Origin:

White Non-Hispanic \_\_\_ African American X Hispanic American \_\_\_ Other \_\_\_

18. If there are no vacancies for the board or committee position sought, I would also be interested in serving on the following board(s)/committee(s):

Second choice \_\_\_\_\_

Third choice \_\_\_\_\_

Fourth choice \_\_\_\_\_

Fifth choice \_\_\_\_\_

I certify that the information contained in this Application is true and accurate.

Signature Jusal De  
Applicant

Date 10/21/08

THIS APPLICATION WILL REMAIN ON FILE FOR ONE YEAR